



उत्तर प्रदेश UTTAR PRADESH

AX 634716

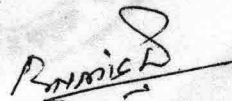
**Notary Public**

To be submitted by the institution in support of the reply/representation of the stitution to the NRC, NCTE Jainpur alongwith all neccessary documents as per provisions of the NCTE Act, Rules & Regulations.

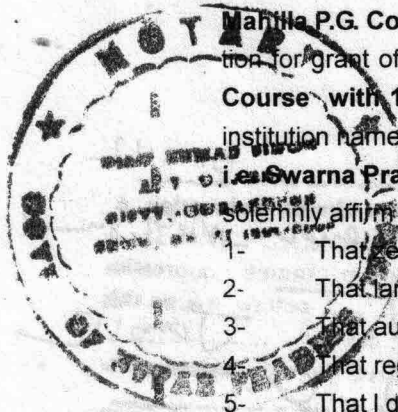
**AFFIDAVIT**

I, **Bhupendra Nath Mishra, Authorized representative of the management i.e. Swarna Prabha Mahilla P.G. College, Anand Nagar, Pharenda, Maharajganj**, in conncection with my applica-  
tion for grant of recognition of **Bed & Med** to conduct Teacher Training course **BE D & MEd Course with 100+35** intake under section (14/15) of the NCTE Act. 1993 on behalf of the  
institution namely **Bhupendra Nath Mishra, Authorized representative of the management i.e. Swarna Prabha Mahilla P.G. College, Anand Nagar, Pharenda, Maharajganj**, do hereby  
solemnly affirm and state as follows :-

- 1- Thaterox of society paper, attached
- 2- That land use certificate paper, attached
- 3- That authority letter of civil engineer attached.
- 4- That registry paper of land document attached
- 5- That I do hereby swear that the above decleration are true and correct to the best of my knowledge & belief and it conceals nothing and that no part of this false. In the case the conect of allidaitance found to be correct or false, I shall be liable for action under the relevant prouere of the IPC code and other relevand Laws.

  
**Bhupendra Nath Mishra**

Manager/Secretary  
Swarna Prabha Mahilla P.G. College  
Anand Nagar Pharenda Mahrajganj

  
**NOTARY PUBLIC**  
31/12/12  
Gorakhpur

