

Digitalized Format for Self Appraisal Report

Year of Appraisal 2010-2011

Profile of the Teacher Education Institution

1. Name of the institution : SWARNA PRABHA MAHILA P G COLLEGE, ANANDNAGAR, PHARENDA, MAHARASHTRA
2. Address for communication
SWARNA PRABHA MAHILA P G COLLEGE,
ANANDNAGAR, PHARENDA
MAHARASHTRA, U.P
PIN CODE - 273155
3. Phone No. (with STD Code) : 05522-222856
4. Fax No. : 0551-2280993
5. E-mail : loverozzy12@rediffmail.com
6. Date of establishment of the institution: 25 MARCH-1999

7. Course(s) offered :

1	2	3	4	5
Name of the course in full	Stage/level	Duration	Year of starting the course	Intake approved
BEd	Regular	1	2006	100
MEd	Regular	1	2009	35

8. Name of the University/Examining Body to which the institution is affiliated : PANDIT DEEN DAYAL UPADHYAY GORAKHPUR UNIVERSITY, GORAKHPUR
9. Number and date of the order of the Regional Committee granting recognition/Permission (course wise) : BEd-FNRC/NCTE/E-3/UP-1752/2005/7207-7210-28-07-2005
MEd-FNRC/NCTE/E-7/UP-2379/141-MEETING 2009/30-05-2009
10. Mode of selection of candidates :

(a) Centralised test at the state level

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

(b) Test conducted by the university

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

- (c) Test conducted by the institution ☒ ☐
- (d) Test conducted by an independent agency ☒ ☒
- (e) Based on marks obtained in the qualifying examination ☐ ☒
- (f) By the management ☐ ☒

11. Criteria for admission :

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| (a) As per NCTE norms | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (b) Norms superior to NCTE | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (c) In relaxation of NCTE norms with respect to minimum percentage of marks | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (d) In relaxation of NCTE norms with respect to qualifying course | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (e) In relaxation of special eligibility provisions of NCTE norms such as participation in national/regional/state/university level events | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (f) In relaxation of professional experience | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (g) In relaxation of professional experience and performance in qualifying course | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

12. Academic calendar of the outgoing academic session

- | | D | D | M | M | Y | Y |
|--|-----------|---|---|---|---|---|
| (a) Start of admission | 0 | 1 | 0 | 7 | 2 | 0 |
| (b) Closure of admission | 2 | 0 | 0 | 8 | 2 | 0 |
| (c) Start of teaching | 1 | 6 | 0 | 8 | 2 | 0 |
| (d) Last teaching day | CONTINUED | | | | | |
| (e) Number of teaching days | 210 | | | | | |
| (f) Number of days of vacation/break during the academic session | 640 | | | | | |

13. Practice Teaching at School

- (a) Total number of practicing teaching days

- (b) Minimum number of practice teaching lessons given by each student

14. Pre-practice teaching at the institution

- (a) Number of pre-practice teaching days (simulated/micro-teaching/any other)
 (b) Minimum number of pre-practice teaching lessons given by each student
 (c) Total number of demonstration lessons held

15. Examinations

- (a) Number of sessional tests held for each paper

- (b) Number of assignments for each paper

- (c) Date of commencement of annual examination

D D M M Y Y

- (d) Date of declaration of result

D D M M Y Y

- (e) Date of submission of dissertation (Post-graduate course)

D D M M Y Y

16. Scheme of examination

- (a) External examination only

Yes No
 ☒

- (b) Internal and external examinations

☒

- (c) Internal examination only

☒

17. Student support and progression

- (a) Number of students who appeared in the final examination

- (b) Number of students who passed in the examination

- (c) Number of students who failed in the examination

- (d) Number of students who joined higher studies

- (e) Number of students who took up teaching employment

- (f) Number of students who secured employment through the institution

18. Teaching Resources

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| (a) Principal/Head of the Department is in position | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (b) Number of teachers employed on full-time basis | <input type="text" value="08"/> | |
| (c) Number of teachers employed on part-time basis | <input type="text" value="03"/> | |
| (d) Number of Guest lecturers engaged | <input type="text" value="01"/> | |
| (e) Number of teachers on regular scale of pay | <input type="text" value="08"/> | |
| (f) Number of teachers on consolidated remuneration | <input type="text" value="03"/> | |
| (g) Number of teachers with qualifications as per NCTE norms | <input type="text" value="11"/> | |
| (h) Number of teachers yet to qualify NET/SLET | <input type="text" value="02"/> | |
| (i) Number of teachers yet to obtain post-graduate degree in education | <input type="text" value="10"/> | |
| (j) Number of teachers without school experience | <input type="text" value="00"/> | |

19. Professional Development of Teachers

- | | |
|---|----------------------------------|
| (a) Number of teachers who attended in-service courses during the preceding year | <input type="text" value="00"/> |
| (b) Number of teachers enrolled in part-time post-graduate course in education (M.Ed./M.A.(Education)/M.Phil) | <input type="text" value="02"/> |
| (c) Number of teachers enrolled in full-time post-graduate course in education (M.Ed./M.A.(Education)/M.Phil) | <input type="text" value="00"/> |
| (d) Number of teachers enrolled in Ph.D. programme | <input type="text" value="02"/> |
| (e) Number of teachers who participated in seminars/conferences/workshops | <input type="text" value="11"/> |
| (f) Number of papers published by the teachers | <input type="text" value="002"/> |
| (g) Number of teachers who received professional recognition/ awards | <input type="text" value="01"/> |

20. Land and Building

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| (a) Institution functions from its own building | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (b) Institution functions from a rented building | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (c) Institution building is under construction | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (d) Institution building is shared for running another course(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (e) Title of the land is on free-hold ownership basis | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (f) Title of the land is on long-lease as per law | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

21. Educational Technology

- | | |
|---|---|
| (a) Number of computers with supporting accessories | 13 |
| (b) Access to Internet | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| (c) Number of hands - on experience hours provided to each student per week | 10 |
| (d) Number of education related CD-ROMs available | 013 |
| (e) Number of education related video-cassettes available | 150 |
| (f) Number of education related audio-cassettes available | 170 |
| (g) Website of the institution | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| (h) Availability of LCD projector | 02 |
| (i) Availability of OHP | 01 |
| (j) Availability of TV | 01 |
| (k) Availability of VCR | 01 |
| (l) Availability of public-address system | 01 |

22. Library resources

- (a) Number of books in the library

0	4	0	0	0
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- (b) Number of books added to the library during the preceding year

1	0	0	0
---	---	---	---
- (c) Total Number of educational journals/periodicals being subscribed

0	1	4
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- (d) Number of encyclopaedia available in the library

0	1
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- (e) Number of books available in the reference section of the library

1	5	0	0
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- (f) Total seating capacity in the library

1	5	0
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23. Sports and Physical Education Resources

Institution has

Yes No

- (a) Playground (football/hockey etc.)

✓	
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- (b) Playground (football/hockey etc.) of another institution on sharing basis

	✓
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- (c) Gymnasium/Multipurpose hall

✓	
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- (d) Facilities for gymnasium

✓	
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- (e) Facilities for athletics

✓	
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- (f) Facilities for Health Education

✓	
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- (g) Facilities for Anatomy Lab

✓	
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- (h) Facilities for Physiology Lab

✓	
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Organisation and Management

24. Institution is

Yes No

✓	
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(a) Government owned

	✓
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(a) Aided

	✓
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(b) Unaided

✓	
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(c) University Department

	✓
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25. (a) Minimum emoluments (basic pay and allowances) paid to teachers on regular appointment is

1	5	0	0	0
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(b) Minimum emoluments (basic pay and allowances) paid to teachers on adhoc service is

1	0	0	0	0
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(c) Minimum consolidated remuneration paid to teachers is

0	8	0	0	0
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(d) Per lecture honorarium paid to guest lecturers is

5	0	0
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26. (a) Salaries are paid in cash

Yes	No
	✓

(b) Salaries are paid through account payee cheque

✓	
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27. (a) Salaries are disbursed each month

Yes	No
✓	

(b) Teachers are paid salary for the vacation period

✓	
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Expenditure and Receipts

28. (a) Salaries paid to teaching staff during the preceding financial year

2	0	1	1	-	2	0	1	2
---	---	---	---	---	---	---	---	---

(b) Salaries paid to non-teaching staff during the preceding financial year

2	0	1	1	2	0	1	2
---	---	---	---	---	---	---	---

(c) Amount spent on utilities during the preceding financial year

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According to Balance sheet

(d) Amount spent on purchase of books and journals for the library during the preceding financial year

0	1	5	0	0	0	0
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(e) Amount spent on purchase of equipment during the preceding financial year

0	4	0	0	0	0	0
---	---	---	---	---	---	---

(f) Amount spent on purchase of furniture during the preceding financial year

3	6	8	8	0	0	-
---	---	---	---	---	---	---

(g) Amount spent on capital expenditure during the preceding financial year

2	8	3	0	0	0	0
---	---	---	---	---	---	---

(h) Amount spent on contingencies during the preceding financial year

8	0	0	0	0	0	0
---	---	---	---	---	---	---

29. (a) Amount carried forward from the previous financial year

2	8	2	9	6	5	0	-
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(b) Receipts from fees (tuition and all other fees) during the preceding financial year

0	3	0	3	5	9	0	0
---	---	---	---	---	---	---	---

(c) Receipts from donation during the preceding financial year

N	0						
---	---	--	--	--	--	--	--

(d) Receipts from consultancies and extension programmes during the preceding financial year

N	0						
---	---	--	--	--	--	--	--

(e) Amount of grants received from the governments during the preceding financial year

N	0						
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(f) Income from investments during the preceding financial year

3	4	5	3	2	6	0
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30. Excess of expenditure over income

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Amount of excess expenditure over income.

1	4	1	4	8	2	5
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31. The institutional accounts of the preceding financial year have been audited

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Endowment fund and Reserve Fund

32. (a) Amount of Endowment fund

0	2	5	0	0	0	0
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(b) Amount of Reserve fund

5	0	0	0	0	0	0
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(c) Endowment fund is maintained jointly with NCTE

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

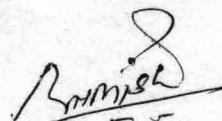
33. Resume of the institution

Brief appraisal of the overall performance of the institution during the preceding academic session and plans for future development may be given.



सर्व प्रथम शिक्षा मन्त्रालय
विश्वविद्यालय - मुंबई

(Signature of the Head of the Institution/Principal)



(Signature of the Manager/Secretary of the Society/Trust)

