



उत्तर प्रदेश UTTAR PRADESH

C 669231



### Affidavit

1. I, Bhupendra Nath Mishra S/o Late Yadubansh Prasad Mishra and Manager of the Sawaran Prabha Mahila Mahavidyalaya, Anandnagar Pharenda, Maharajganj aged about 56 years resident of Anandnagar (Pharenda) P.O.-Goplapur, Distt.- Maharajganj U.P., am the authorized signatory of the Application made to the Regional Committee of the National Council for Teacher Education at Jaipur seeking grant of recognition/permission for conducting a course in Teacher Education titled M.Ed. with 25 students.

2. That the Sawaran Prabha Mahila Mahavidyalaya Anandnagar Pharenda Maharajganj college is in possession of land as per the following description.

2.1 Total Area (in sqr. Mts.) - 15173 Sqr.Mts. (For B.Ed.+M.Ed.)

2.2 Built up area (in sqr. Mts.) - 10582 Sqr.Mts.

2.3 Address

Plot No. 48/1, 54, 141/659, 318/Kh. Kul 9 Gata

contd.....2

NOTARY  
GORAKHPUR

Suresh Chandra Tripathi  
NOTARY  
Gorakhpur

Khesra No. 44, 27, 318/ Kh.

Village - Mahadeva-Mahyawa Tappa Lehra Pargana Haweli, Tahsil Pharenda

Distt. - Maharajganj.

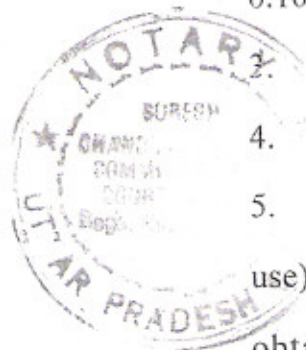
State - U.P.

Area in Square Meters 15173.

Bounded by

- |       |   |                                         |
|-------|---|-----------------------------------------|
| North | - | 108 meter land of Raghubansh ate.       |
| South | - | 98 meter Road Police Station.           |
| East  | - | 142 meter land of Saty Narayan ate.     |
| West  | - | 156.6 meter land of Raghubhansh others. |

*Witnessed by*  
Residing in the office of Sub Registrar revenue Pharenda Distt. Maharajganj. on  
6.10.06, 20.03.1999 and 14.01.1999.



- That the land is on ownership basis.
4. That the land is free from all encumbrances.
5. That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority of this effect has been obtained vide letter No. Nil dated 19.09.2007 of the communication "Annexed - 1,2,3,4.
6. That the said premises shall not be used for running any educational activity, other than the teacher education programme for which recognition is being sought.
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Para's (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action

contd.....3

*[Signature]*  
NOTARY  
GORAKHPUR  
21-9-07

*[Signature]*  
Suresh Chandra Tripathi  
NOTARY  
Gorakhpur  
21-9-07

(3)

under the relevant provision of the Indian Penal Code and other relevant laws.

Signature : Bnmishra

Name of the Applicant : Bhupendra Nath Mishra

Address : Manager, Swarn Prabha Mahila

Degree College, Anandnagar

(Pharenda)

P.O. - Gopalapur.

Distt. - Maharajganj

Telephone - (05522) - 222856

E-mail address :

Website address : [www.spmprgcollege.edu.in](http://www.spmprgcollege.edu.in)

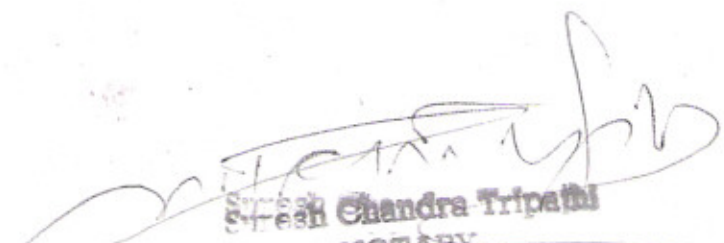
Place : Gorakhpur

Dated : 21-09-2007



Bnmishra

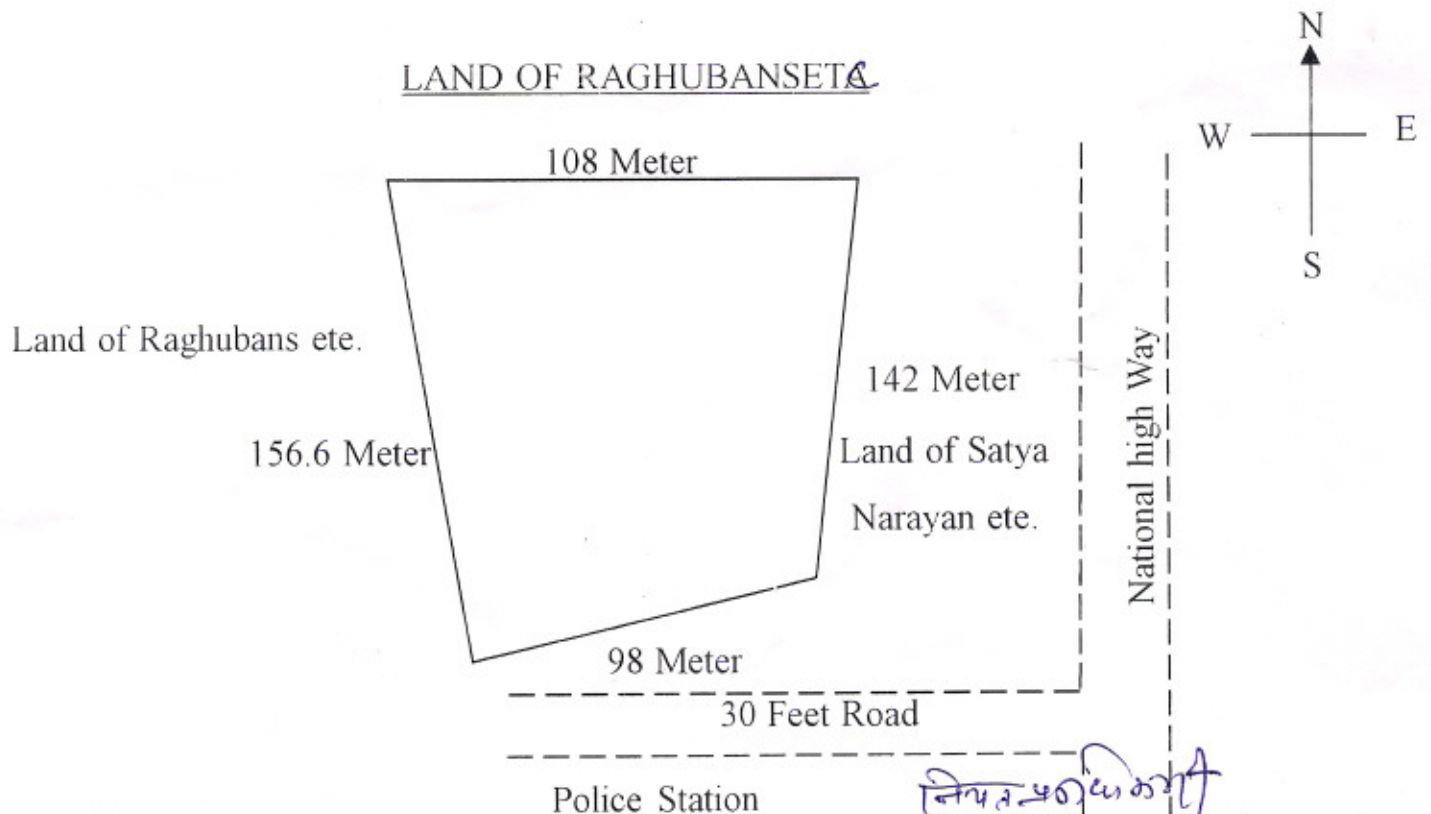
  
**NOTARY**  
**GORAKHPUR**  
21-9-07

  
**Notary Chandra Tripathi**  
**NOTARY**  
**Gorakhpur**  
21-9-07



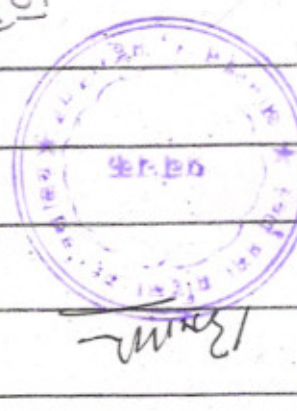
# CERTIFICATE OF LAND USE

Certified that Swarn Prabha Mahila Degree College Anand Nagar, Village- Mahadeva/Mahuava Bujurg, Tappa Lehara Pargana Haveli, Tehsil- Pharenda, Distt. Maharajganj is constructed in his one Land and other area's are also in the name of college. There Land use is only for the purposes of college, building, playground and gardening extract of Khesara is anexed herewith and the details of land is below with eye site map.



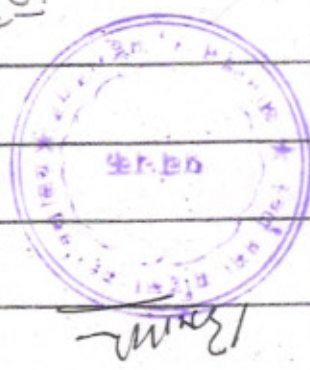
# प्रतिलिपि खसरा

हिंदवा वृद्धा तपा तहसील परगना खेती जिला महाराष्ट्र ४८४६४०

| रकबा                                                                                | खाता<br>खतौनी<br>संख्या | नाम काशतकार                                                                                                                           | नया शिवमी<br>नम्बर | सिंचाई<br>के<br>साधन | खरीफ             |           |           | रबी              |           |           | जायद             |           |           | क्षेत्रफल                   |                         |      |                    | कुल<br>क्षेत्रफल | कुल<br>क्षेत्रफल |   |
|-------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|------------------|-----------|-----------|------------------|-----------|-----------|------------------|-----------|-----------|-----------------------------|-------------------------|------|--------------------|------------------|------------------|---|
|                                                                                     |                         |                                                                                                                                       |                    |                      | फसल<br>का<br>नाम | क्षेत्रफल | क्षेत्रफल | फसल<br>का<br>नाम | क्षेत्रफल | क्षेत्रफल | फसल<br>का<br>नाम | क्षेत्रफल | क्षेत्रफल | अकृषिक भूमि<br>का क्षेत्रफल | जमीन<br>का<br>क्षेत्रफल | रकबा |                    |                  |                  |   |
|                                                                                     |                         |                                                                                                                                       |                    |                      |                  |           |           |                  |           |           |                  |           |           |                             |                         |      |                    |                  |                  |   |
| 2                                                                                   | 3                       | 4                                                                                                                                     | 5                  | 6                    | 7                | 8         | 9         | 10               | 11        | 12        | 13               | 14        | 15        | 16                          | 17                      | 18   | 19                 | 20               | 21               |   |
| 0.0023                                                                              | ४४९                     | लवण प्रसाद/महिला सह/<br>श्री दामोदर/मानद/नाम/जिरी<br>श्री/पेठ/गा.प.प्रवर्धन/केवण<br>पुष्पा/महाराष्ट्र/महाराष्ट्र/मानद<br>मानद/गा.प.प. | X                  | -                    | -                | -         | -         | -                | -         | -         | -                | -         | -         | -                           | -                       | -    | मुफा<br>विधान/०००० | -                | -                | - |
| सकल अकृषिक भूमि/कुल क्षेत्रफल ५५५                                                   |                         |                                                                                                                                       |                    |                      |                  |           |           |                  |           |           |                  |           |           |                             |                         |      |                    |                  |                  |   |
| १९-९-०७                                                                             |                         |                                                                                                                                       |                    |                      |                  |           |           |                  |           |           |                  |           |           |                             |                         |      |                    |                  |                  |   |
|  |                         |                                                                                                                                       |                    |                      |                  |           |           |                  |           |           |                  |           |           |                             |                         |      |                    |                  |                  |   |

सर्वोच्च न्यायालय/सर्वोच्च न्यायालय/सर्वोच्च न्यायालय

१९-९-०७





प्रतिलिपि खसरा

भ.दे.दे.वा.। भ.भु.भ.वा.भु.भु. तप्पा..... दो.द.का. परगना..... ए.वे.ही तहसील..... अ.२.५ जिला..... अ.२.अ.१.अ.

[illegible]

22/05/2024

तपसा... कर्म... आस...

परगना ..... ६७५

सहसीन... ७४५५०

जिला...अहमदाबाद

69-8-22  
29 Aug 1942  
admission to hospital